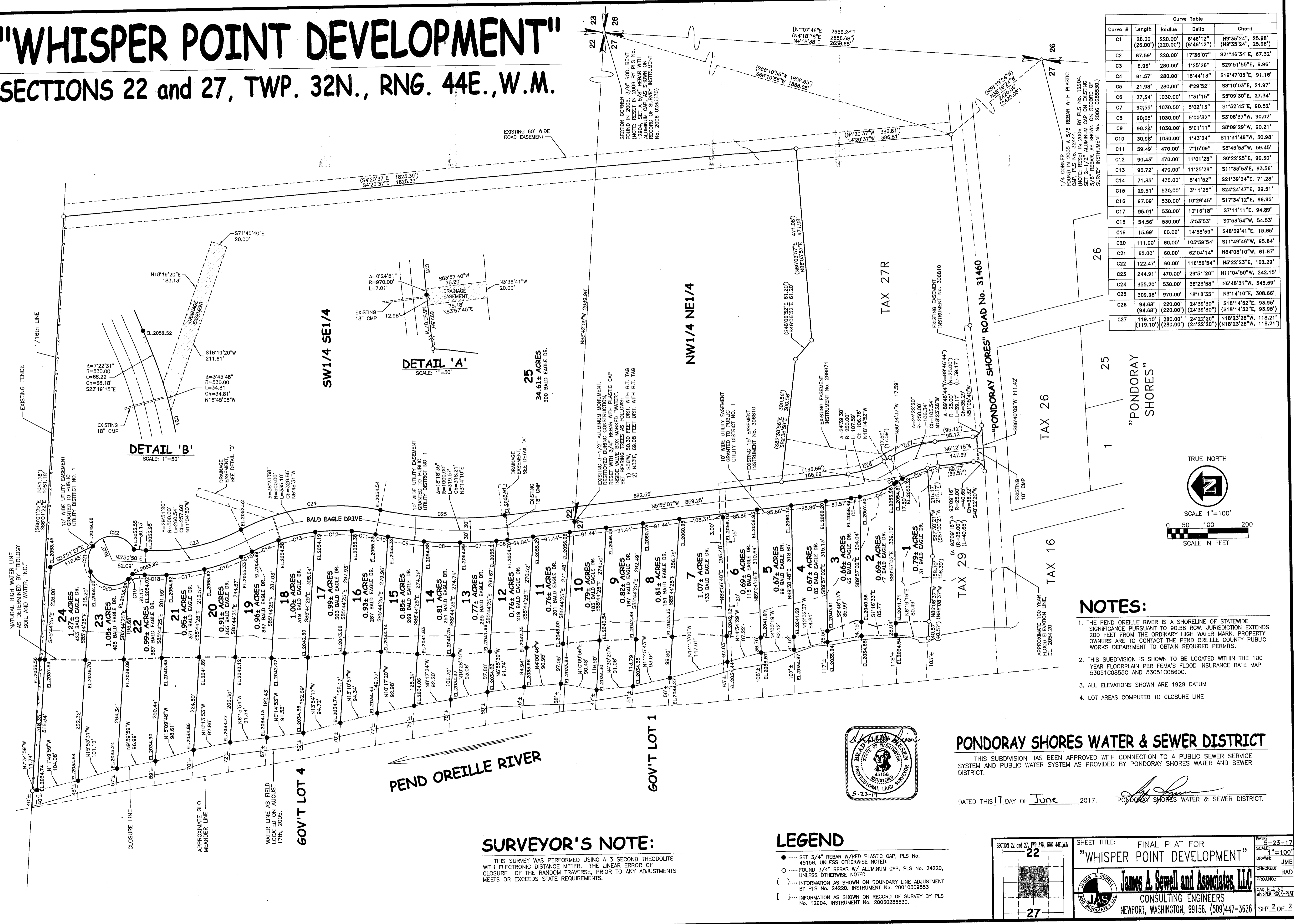


# "WHISPER POINT DEVELOPMENT"

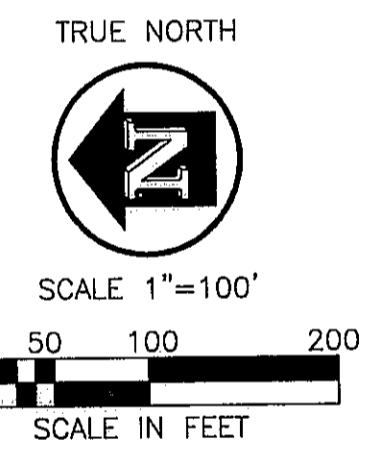
## SECTIONS 22 and 27, TWP. 32N., RNG. 44E., W.M.



| Curve Table |         |          |            |                      |
|-------------|---------|----------|------------|----------------------|
| Curve #     | Length  | Radius   | Delta      | Chord                |
| C1          | 26.00'  | 220.00'  | 6°46'12"   | N9°35'24", 25.98'    |
| C2          | 67.59'  | 220.00'  | 17°36'07"  | S21°46'34"E, 67.32'  |
| C3          | 6.96'   | 280.00'  | 1°25'26"   | S29°51'55"E, 6.96'   |
| C4          | 91.57'  | 280.00'  | 18°44'13"  | S19°47'05"E, 91.16'  |
| C5          | 21.98'  | 280.00'  | 4°29'52"   | S6°10'03"E, 21.97'   |
| C6          | 27.34'  | 1030.00' | 1°31'15"   | S5°09'30"E, 27.34'   |
| C7          | 90.55'  | 1030.00' | 5°02'13"   | S1°52'45"E, 90.52'   |
| C8          | 90.05'  | 1030.00' | 5°00'32"   | S3°08'37"W, 90.02'   |
| C9          | 90.24'  | 1030.00' | 5°01'11"   | S8°09'29"W, 90.21'   |
| C10         | 30.85'  | 1030.00' | 1°43'24"   | S11°31'46"W, 30.98'  |
| C11         | 59.49'  | 470.00'  | 7°15'09"   | S8°45'53"W, 59.45'   |
| C12         | 90.43'  | 470.00'  | 11°01'28"  | S0°22'25"E, 90.30'   |
| C13         | 93.72'  | 470.00'  | 11°25'28"  | S11°35'53"E, 93.56'  |
| C14         | 71.35'  | 470.00'  | 8°41'52"   | S21°39'34"E, 71.28'  |
| C15         | 29.51'  | 530.00'  | 3°11'25"   | S24°24'47"E, 29.51'  |
| C16         | 97.09'  | 530.00'  | 10°29'45"  | S17°34'12"E, 96.95'  |
| C17         | 95.01'  | 530.00'  | 10°16'18"  | S7°11'11"E, 94.89'   |
| C18         | 54.56'  | 530.00'  | 5°53'53"   | S0°53'54"W, 54.53'   |
| C19         | 15.69'  | 60.00'   | 14°58'59"  | S48°39'41"E, 15.65'  |
| C20         | 111.00' | 60.00'   | 105°59'54" | S11°49'46"W, 95.84'  |
| C21         | 65.00'  | 60.00'   | 62°04'14"  | N84°08'10"W, 61.87'  |
| C22         | 122.47' | 60.00'   | 118°56'54" | N5°22'23"E, 102.29'  |
| C23         | 244.91' | 470.00'  | 29°51'20"  | N11°04'50"W, 242.15' |
| C24         | 355.20' | 530.00'  | 38°23'58"  | N6°48'31"W, 348.59'  |
| C25         | 309.98' | 970.00'  | 18°18'35"  | N3°14'10"E, 308.68'  |
| C26         | 94.68'  | 220.00'  | 24°39'30"  | S18°14'52"E, 93.95'  |
| C27         | 119.10' | 280.00'  | 24°22'20"  | N18°23'28"W, 118.21' |

**DETAIL 'A'**  
SCALE: 1"=50'

**DETAIL 'B'**  
SCALE: 1"=50'



- NOTES:**
- THE PEND OREILLE RIVER IS A SHORELINE OF STATEWIDE SIGNIFICANCE PURSUANT TO 90.58 ROW. JURISDICTION EXTENDS 200 FEET FROM THE ORDINARY HIGH WATER MARK. PROPERTY OWNERS ARE TO CONTACT THE PEND OREILLE COUNTY PUBLIC WORKS DEPARTMENT TO OBTAIN REQUIRED PERMITS.
  - THIS SUBDIVISION IS SHOWN TO BE LOCATED WITHIN THE 100 YEAR FLOODPLAIN PER FEMA'S FLOOD INSURANCE RATE MAP 53051C0855C AND 53051C0860C.
  - ALL ELEVATIONS SHOWN ARE 1929 DATUM
  - LOT AREAS COMPUTED TO CLOSURE LINE

**SURVEYOR'S NOTE:**  
THIS SURVEY WAS PERFORMED USING A 3 SECOND THEODOLITE WITH ELECTRONIC DISTANCE METER. THE LINEAR ERROR OF CLOSURE OF THE RANDOM TRAVERSE, PRIOR TO ANY ADJUSTMENTS MEETS OR EXCEEDS STATE REQUIREMENTS.

- LEGEND**
- ..... SET 3/4" REBAR W/RED PLASTIC CAP, PLS No. 45156, UNLESS OTHERWISE NOTED.
  - FOUND 3/4" REBAR W/ ALUMINUM CAP, PLS No. 24220, UNLESS OTHERWISE NOTED
  - ( ) INFORMATION AS SHOWN ON BOUNDARY LINE ADJUSTMENT BY PLS No. 24220. INSTRUMENT No. 20010309553
  - [ ] INFORMATION AS SHOWN ON RECORD OF SURVEY BY PLS No. 12904. INSTRUMENT No. 20060285530.

**PONDORAY SHORES WATER & SEWER DISTRICT**  
THIS SUBDIVISION HAS BEEN APPROVED WITH CONNECTION TO A PUBLIC SEWER SERVICE SYSTEM AND PUBLIC WATER SYSTEM AS PROVIDED BY PONDORAY SHORES WATER AND SEWER DISTRICT.  
DATED THIS 17 DAY OF June 2017.

SECTION 22 and 27, TWP. 32N., RNG. 44E., W.M.  
SHEET TITLE: FINAL PLAT FOR "WHISPER POINT DEVELOPMENT"  
DATE: 5-23-17  
SCALE: 1"=100'  
DRAWN: JMB  
CHECKED: BAD  
PROJ. NO.:  
CAD FILE NO.: WHISPER-PLAT  
SHT. 2 OF 2

**James A. Sewell and Associates, LLC**  
CONSULTING ENGINEERS  
NEWPORT, WASHINGTON, 99156, (509)447-3626

